

Helen Barrington
Director of Legal and
Democratic Services
County Hall
Matlock
Derbyshire

Extension 38324 Direct Dial 01629 538324 Ask for Alisha Parker

DE4 3AG

## **PUBLIC**

To: Members of Health and Wellbeing Board

Wednesday, 27 September 2023

Dear Councillor,

Please attend a meeting of the **Health and Wellbeing Board** to be held at <u>10.00 am</u> on <u>Thursday, 5 October 2023</u> in Council Chamber, County Hall, Matlock, DE4 3AG, the agenda for which is set out below.

Yours faithfully,

**Helen Barrington** 

**Director of Legal and Democratic Services** 

## AGENDA

## PART I - NON-EXEMPT ITEMS

Helen E. Barington

Declarations of interest and Apologies for absence

To receive declarations of interest and apologies for absence (if any)

2. Minutes (Pages 1 - 6)

To confirm the non-exempt minutes of the meeting of the Health and Wellbeing Board held on 13 July 2023.

3. Draft Local Health and Wellbeing Strategy (Pages 7 - 12)

- 4. Annual Section 75 update for 0-19 Commissioned Services (Pages 13 24)
- 5. Winter preparedness and cost of living update Overview of support to Derbyshire residents (Pages 25 32)
- 6. Tobacco Control in Derbyshire (Pages 33 42)
- 7. Better Care Fund Outturn report and Better Care Fund Planning Submission (Pages 43 70)
- 8. Mental Health and Suicide Prevention (Pages 71 80)
- 9. Health Protection Board Update (Pages 81 86)
- 10. Health and Wellbeing Round Up (Pages 87 104)
- 11. Any Other Business